

**The Most Worshipful Prince Hall Grand Lodge  
of Free & Accepted Masons  
of  
South Carolina**

Nathaniel Durant, Jr. 33<sup>o</sup>  
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## **Committee on Life Membership**

- **Organization:** On the **Grand Lodge level** the program coordinator is the **RWJGW**, on the **District level**, the **Deputy @ Large on Life Membership** and a **Committee on Life Membership** appointed by the **District Deputy**. We recommend that each **Worshipful Master** establish a **Life Membership Program** for his Lodge if it does not already exist.
- **Life Membership:** A **Prince Hall Master Mason** with **Fifty (50)** or more years of **service** or **Seventy-five (75)** or more years of **age**, whichever comes first. (note: For **2008 to start the program**, the years service will be **(60)** or more and the age will be **(80)** or more, whichever comes first.)
- **RW Junior Grand Warden:** **Sponsor** a program on the **second night** of the **Annual Grand Lodge Communication** styled: "**Amateur Night at the Grand Lodge**" to **support** the Senior Masons **Life Membership fund** of the Prince Hall Grand Lodge of South Carolina. **Establish a Data Base** for the Grand Lodge with the, **Name, Age, and Years of Service** for all Prince Hall Masons in South Carolina.
- **Deputy @ Large on Life Membership shall:** **Obtain** a list of **Names, Date of Birth and Date of Raising** for all **Prince Hall Master Masons** in the District assigned and **forward** the information to the **RW Junior Grand Warden**. **Sponsor** a program in the **District assigned** in cooperation with the **District Deputy** to support the life members in the District assigned. **Assist** the **District Deputy** in getting a **talent entry** to **represent** the District at the Annual Communication.
- **District Deputy: Participation;** Each **Masonic District** should provide, an **Amateur talent entry** to the Grand Lodge Annual Communication to represent the **Masons** of that **District** and to **Support the Life Membership Program**. The **District Deputy** shall provide the **Name and Lodge number** of the **Master Mason** with the **Most years in Service, Most Years in Age, and the Oldest Worshipful Master** of his District to the **RWJWG and MWGM** by the **15th of November** each year.

Mail Information to:

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